

SOCIETY OF THE SACRED HEART OF JESUS

Ceremony of Perpetual Profession



“Here I am Lord, I come to do Your will.”

Ps 40:7-8

Rome, March 25th, 2023

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WELCOME AND INTRODUCTION (English)

(All be seated)

Anne Corry RSCJ

ENTRANCE PROCESSION

Entrance Song: AKU ABDI TUHAN

Ke depan altar aku melangkah
Seraya bermadah gembira ria
Saat bahagia hari yang mulia, hari yang
penuh kenangan.

**Tuhan berkenan pada yang hina
Seumur hidup aku abdi-Nya
Tuhan berkenan pada yang hina
Seumur hidup aku tetap jadi abdi-Nya.**

Aku terkenang masa yang lalu.
Tuhan berbisik merdu dalam kalbu.
Ku ingat sabda lembut dan merayu,
marilah ikuti Aku.

Kini ya Tuhan aku ucapkan janji setia di
jalan panggilan.
Kuatkan Tuhan hamba-Mu, tatahkan di
dalam setiap rintangan.

I AM THE SERVANT OF THE LORD

I shall go rejoicing to the altar of the
Lord,
remembering happy and glorious
times.

*The Lord delights in the lowly
I will be His servant as long as I live
The Lord delights in the lowly
I will remain His servant as long as I live.*

I remember the past.
The Lord whispered sweetly in my heart.
I remember His soft and inviting
words,
Come, follow Me.

Now, I promise to be faithful in
following You, O Lord.
Strengthen your servant, Lord,
break down every obstacle.

INTRODUCTORY RITE

Priest: In the name of the Father and of the Son and of the Holy Spirit.

All: Amen.

Priest: The grace of our Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with you all.

All: And with your Spirit.

PENITENTIAL RITE

Priest: Coming together as God's family, with confidence let us ask for forgiveness from our God, who is full of gentleness and compassion.

Song: KYRIE (*Irish*)

When the storm is raging,
And thunder rolls,
Deliver us from the ocean
Save our souls.

A thiarna dean trocaire [*Pronounced: Ah heer -nah jan tro-care*]

A chriost dean trocaire

A thiarna dean trocaire ("Lord have Mercy")

A chriost dean trocaire ("Christ have Mercy")

When the winds are howling
Vigil keep
Shelter us and save us from the deep

A thiarna dean trocaire..

Thank you, Lord, you have brought us safe to shore
Be our strength and protection evermore.

A thiarna dean trocaire...

Priest: Merciful God, forgive us and help us to be open to your love and for the service of your world, through Jesus Christ, our Lord.

All : Amen.

Song: GLORIA (Mass of God's Mercy)

**Glory to God in the highest
and on earth peace to people of goodwill**

We Praise you, we bless you
We adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father

Glory to God in the highest...

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father
You take away the sins of the world, have mercy on us;
You take away the sins of the world, receive our Prayer;
You are seated at the right hand of the Father
have mercy on us

Glory to God in the highest...

For you alone are the Holy One,
you alone are the Lord
You alone are the Most High Jesus Christ;
with the Holy Spirit, in the Glory of God the Father; Amen, Amen, Amen

**Glory to God in the highest
and on earth peace to people of goodwill**

Opening Prayer

Priest: Loving God, confirm the resolve of your servants. Grant that the grace of baptism, which they wish to strengthen with new bonds, may work its full effect in them, so that they may offer you their praise and spread Christ's kingdom with apostolic zeal.

We ask this grace through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, forever and ever.

All: Amen.

LITURGY OF THE WORD

FIRST READING (English)

Reading from the Book of Isaiah (7:10-14; 8:10)

The LORD spoke to Ahaz, saying:

Ask for a sign from the LORD, your God; let it be deep as the netherworld, or high as the sky!

But Ahaz answered, "I will not ask! I will not tempt the LORD!"

Then Isaiah said: Listen, O house of David! Is it not enough for you to weary people, must you also weary my God?

Therefore the Lord himself will give you this sign: the virgin shall be with child, and bear a son, and shall name him Emmanuel, which means "God is with us!"

Lectura del libro de Isaías

En aquel tiempo, el Señor habló a Acáz: «Pide una señal al Señor, tu Dios: en lo hondo del abismo o en lo alto del cielo.»

Respondió Acáz: «No la pido, no quiero tentar al Señor.»

Entonces dijo Dios: «Escucha, casa de David: ¿No les basta cansar a los hombres, que cansan incluso a mi Dios? Pues el Señor, por su cuenta, les dará una señal: Miren: la virgen está encinta y da a luz un hijo, y le pondrá por nombre Emmanuel, que significa "Dios-con-nosotros".»

Reader: The word of the Lord.

All: Thanks be to God.

Responsorial Psalm (English, Italian)

Here am I, Lord. I've come to do your will.

Here am I, Lord. In your presence I am still.

Sacrificio e offerta non gradisci,
gli orecchi mi hai aperto,
non hai chiesto olocausto né sacrificio
per il peccato.

Allora ho detto: «Ecco, io vengo».

Here am I Lord...

«Nel rotolo del libro su di me è scritto
di fare la tua volontà:
mio Dio, questo io desidero;
la tua legge è nel mio intimo».

Here am I Lord...

Ho annunciato la tua giustizia
nella grande assemblea;
vedi: non tengo chiuse le labbra,
Signore, tu lo sai.

Here am I Lord...

Non ho nascosto la tua giustizia
dentro il mio cuore,
la tua verità e la tua salvezza
ho proclamato.

Here am I Lord...

Sacrifice or oblation you wished not,
but ears open to obedience you gave
me.

Holocausts or sin-offerings you sought
not; then said I, "Behold I come."

Here I am, Lord...

"In the written scroll it is prescribed
for me, To do your will, O my God, is
my delight, and your law is within my
heart!"

Here I am, Lord...

I announced your justice in the vast
assembly;
I did not restrain my lips, as you, O
LORD, know.

Here I am, Lord...

Your justice I kept not hid within my
heart; your faithfulness and your
salvation I have spoken of;
I have made no secret of your kindness
and your truth in the vast assembly.

SECOND READING (Spanish)

Lectura de la carta a los Hebreos (10,4-10)

Es imposible que la sangre de los toros y de los machos cabríos quite los pecados. Por eso, cuando Cristo entró en el mundo dijo: «Tú no quieres sacrificios ni ofrendas, pero me has preparado un cuerpo; no aceptas holocaustos ni víctimas expiatorias. Entonces yo dije lo que está escrito en el libro: "Aquí estoy, Señor, para hacer tu voluntad."» Primero dice: «No quieres ni aceptas sacrificios ni ofrendas, holocaustos ni víctimas expiatorias», que se ofrecen según la Ley. Después añade: «Aquí estoy yo para hacer tu voluntad.» Niega lo primero, para afirmar lo segundo. Y conforme a esa voluntad todos quedamos santificados por la oblación del cuerpo de Jesucristo, hecha una vez para siempre.

Reading from the Letter to the Hebrews

Brothers and sisters:

It is impossible that the blood of bulls and goats take away sins. For this reason, when Christ came into the world, he said: "Sacrifice and offering you did not desire, but a body you prepared for me; in holocausts and sin offerings you took no delight.

Then I said, 'As is written of me in the scroll, behold, I come to do your will, O God.'"

First, he says, "Sacrifices and offerings, holocausts and sin offerings, you neither desired nor delighted in." These are offered according to the law.

Then he says, "Behold, I come to do your will." He takes away the first to establish the second.

By this "will," we have been consecrated through the offering of the Body of Jesus Christ once for all.

Reader: Esta es palabra de Dios

All: Te alabamos, Señor

Song: GOSPEL ACCLAMATION (John 1:14)

**Terpujilah Kristus Tuhan,
Raja mulia dan Kekal!**

*Praise to you, Lord Jesus Christ,
King of endless glory!*

The Word became flesh, he lived
among us,
and we saw his glory.

**Terpujilah Kristus Tuhan,
Raja Mulia dan Kekal!**

Priest: The Lord be with you.

All: And with your Spirit.

Priest: A reading from **the GOSPEL** according to Luke 1:26-38

All: Glory to you, O Lord.

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the House of David; and the virgin's name was Mary. He went in and said to her, 'Rejoice, you who enjoy God's favour! The Lord is with you.'

She was deeply disturbed by these words and asked herself what this greeting could mean, but the angel said to her, 'Mary, do not be afraid; you have won God's favour. Look! You are to conceive in your womb and bear a son, and you must name him Jesus. He will be great and will be called Son of the Most High.

The Lord God will give him the throne of his ancestor David; he will rule over the House of Jacob for ever and his reign will have no end.' Mary said to the angel, 'But how can this come about, since I have no knowledge of man?'

The angel answered, 'The Holy Spirit will come upon you, and the power of the Most High will cover you with its shadow. And so the child will be holy and will be called Son of God. And I tell you this too: your cousin Elizabeth also, in her old age, has conceived a son, and she whom people called barren is now in her sixth month, for nothing is impossible to God.'

Mary said, 'You see before you the Lord's servant, let it happen to me as you have said.' And the angel left her.

Lectura del santo evangelio según san Lucas (1,26-38):

A los seis meses, el ángel Gabriel fue enviado por Dios a una ciudad de Galilea llamada Nazaret, a una virgen desposada con un hombre llamado José, de la estirpe de David; la virgen se llamaba María. El ángel, entrando en su presencia, dijo: «Alégrate, llena de gracia, el Señor está contigo.» Ella se turbó ante estas palabras y se preguntaba qué saludo era aquél.

El ángel le dijo: «No temas, María, porque has encontrado gracia ante Dios. Concebirás en tu vientre y darás a luz un hijo, y le pondrás por nombre Jesús. Será grande, se llamará Hijo del Altísimo, el Señor Dios le dará el trono de David, su padre, reinará sobre la casa de Jacob para siempre, y su reino no tendrá fin.»

Y María dijo al ángel: «¿Cómo será eso, pues no conozco a varón?»

El ángel le contestó: «El Espíritu Santo vendrá sobre ti, y la fuerza del Altísimo te cubrirá con su sombra; por eso el Santo que va a nacer se llamará Hijo de Dios. Ahí tienes a tu pariente Isabel, que, a pesar de su vejez, ha concebido un hijo, y ya está de seis meses la que llamaban estéril, porque para Dios nada hay imposible.» María contestó: «Aquí está la esclava del Señor; hágase en mí según tu palabra.» Y la dejó el ángel.

Priest: The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

LITURGY OF RELIGIOUS PROFESSION

(All be seated)

Calling of those to be professed

Formation Team: The Lord calls you by name and sustains you by the power and strength of his love. He makes known to you his Word and makes you more and more sensitive to his saving presence within you, in one another and in events. He asks you to live in communion with others, to be his Heart in this world.

[The Formation Team calls each one by name]

Probanists: Here I am, Lord. *(In her own language)*

Priest: What do you ask of God and of the Church?

Probanists: In response to God's love and trusting in God's fidelity, we ask to commit our lives to God forever in the Society of the Sacred Heart of Jesus for its mission in the Church at the service of the world.

Priest: May God who has begun this work in you, bring it to completion on the day of Jesus Christ.

All : Amen.

Homily

Fr. Douglas Marcouiller SJ

Reflection

Mónica Esquivel RSCJ

Examination

(Congregation seated)

Priest: Through baptism you have already died to sin and have been consecrated to God in the Risen Christ. Do you desire to live this consecration more profoundly through perpetual profession?

Probanists: Yes, I do.

Priest: Do you desire to live your life as Jesus did, in surrender to God's will by the vow of obedience, in freedom from material possessions by the vow of poverty, and to give yourselves totally to God and to God's people, in love, by the vow of chastity?

Probanists: Yes, I do.

Priest: Do you desire to be transformed by the Spirit to live in union and conformity with the Heart of Jesus according to the charism of the Society of the Sacred Heart?

Probanists: Yes, I do.

Priest: As women of compassion, communion and reconciliation, do you desire to proclaim God's love, through all your relationships wherever you are?

Probanists: Yes, I do.

Priest: Are you willing to share your gifts in the Church, working for justice and peace through the service of education?

Probanists: Yes, I am.

Priest: May you grow in the grace and knowledge of our Lord and Saviour, Jesus Christ! To him be glory now and forever.

All : Amen.

Priest: Dear friends in Christ, let us pray to the God of our Lord Jesus Christ who gives us everything that is good. May the Lord strengthen these women and make them steadfast in holiness to the glory of God.

LITANY OF THE SAINTS (*All stand*)

Lord, have mercy (**Lord, have mercy**)
Christ, have mercy (**Christ, have mercy**)
Lord, have mercy (**Lord, have mercy**)

Holy Mary, mother of God (**pray for us**)
Saint Michael (pray for us)
Holy Angels of God (pray for us)
Saint John the Baptist (pray for us)
Saint Joseph (pray for us)
Saint Peter and Saint Paul (pray for us)
Saint Andrew (pray for us)
Saint John (pray for us)

**All you holy men and women,
pray for us**

Saint Mary Magdalene (pray for us)
Saint Stephen (pray for us)
Saint Ignatius of Antioch (pray for us)
Saint Lawrence (pray for us)
Saint Perpetua, Saint Felicity (pray for us)
Saint Agnes (pray for us)
Saint Gregory, pray for us
Saint Augustine (pray for us)

**All you holy men and women,
pray for us**

Saint Athanasius (pray for us)
Saint Basil (pray for us)
Saint Martin (pray for us)
Saint Benedict (pray for us)
Saint Francis and Saint Dominic (pray for us)
Saint Francis Xavier (pray for us)
Saint John Vianney (pray for us)
Saint Catherine of Sienna (pray for us)

**All you holy men and women,
pray for us**

Saint Teresa of Jesus (pray for us)
Saint James (pray for us)
Saint Elizabeth (pray for us)
Saint Clare (pray for us)
Saint Agatha (pray for us)
Saint Cecilia (pray for us)
Saint Madeleine Sophie (pray for us)
Saint Philippine Duchesne (pray for us)

**All you holy men and women,
pray for us**

Saint Teresa de Calcutta (pray for us)
Saint John Paul II (pray for us)
Saint Padre Pio (pray for us)
Saint Malachy (pray for us)
Saint Bridget (pray for us)
Saint Patrick (pray for us)
Saint Ignatius of Loyola (pray for us)
Saint Catherine of Alexandria (pray for us)

All you holy men and women, pray for us

Saint Oscar Romero (pray for us)
Saint Martin de Porres (pray for us)
Saint Rosa de Lima (pray for us)
Saint Kinga (pray for us)
Saint László (pray for us)
Saint Philomena (pray for us)
All holy men and women (pray for us)
Saints of God (pray for us)

**All you holy men and women,
pray for us**

Lord, be merciful (**deliver us, we pray**)
From all evil (deliver us, we pray)
From every sin (deliver us, we pray)
From everlasting death (deliver us, we pray)
By Your incarnation (deliver us, we pray)
By Your death and resurrection (deliver us, we pray)
By the outpouring (deliver us, we pray)
Of the Holy Spirit (deliver us, we pray)

All you holy men and women, pray for us

Be merciful to us sinners (**Lord, we ask You hear our prayer**)
Bring these chosen ones to new life (Lord, we ask You hear our prayer)
Through the grace of baptism (Lord, we ask You hear our prayer)
Jesus, Son of the living God (Lord, we ask You hear our prayer)

Christ, hear us, Christ Gracious hear us

Priest: Loving God, grant the prayers of your people. Prepare the hearts of your servants for consecration to your service. By the grace of the Holy Spirit, purify them from all sin and set them on fire with your love. We ask this through Christ our Lord.

All : Amen.

SOLEMN PROFESSION OF VOWS

(All be seated)

(Each one in her own language)

In the name of the Father and of the Son and of the Holy Spirit and to the greater glory of the Heart of Jesus, in the presence of Mary, Mother of the Church, and of all of you who are here witnesses, I wishing to follow Jesus Christ more closely, promise to Almighty God obedience, poverty and chastity, and according to obedience to dedicate myself to the education of youth in the Society of the Sacred Heart of Jesus forever, in conformity with its Constitutions. Trusting in the fidelity of God and in the love of my sisters, I make these perpetual vows before you, Barbara Dawson, our Superior General.

Done in the Basilica of Santa Maria in Trastevere, Rome, on the 25th March, 2023.

Response of Barbara Dawson RSCJ, Superior General: With joy and with gratitude and in the name of all our sisters, I receive your consecration to Jesus Christ in the Society of the Sacred Heart. In the strength of his Spirit, together we will glorify his Heart.

SONG after all Vows:

**Bless the Lord, o my soul, o my soul
Worship His holy name,
Sing like never before, o my soul
I'll worship Your holy name.**

The sun comes up, it's a new day dawning
It's time to sing Your song again
Whatever may pass, and whatever lies before me
Let me be singing when the evening comes **R.**

You're rich in love, and You're slow to anger
Your name is great, and Your heart is kind
For all Your goodness I will keep on singing
Ten thousand reasons for my heart to find **R.**

And on that day when my strength is failing
The end draws near, and my time has come
Still my soul will sing Your praise unending
Ten thousand years and then forevermore **R**

SOLEMN BLESSING

(All stand)

Priest: Loving God, creator of the world and of all humankind, we honor you with praise and thanksgiving, for you chose a people from the stock of Abraham and Sarah, and consecrated them to yourself, calling them by name.

We thank you for revealing the knowledge of the truth through Jesus Christ, your Son and our Lord.

When he took his place at your right hand, he sent the Holy Spirit to call countless disciples to follow the evangelical counsels and to consecrate their lives to the glory

of your name and the salvation of all people. There rose from among your disciples, holy women, renowned for devotion and courage, justice and faith.

(All extend their right hand as a sign of blessing and say together in English)

All: Today it is right that your house should echo with a new song for these our sisters, because they have heard your voice and offered themselves to your holy service.

Lord, send the gift of your Holy Spirit upon your servants who have left all things for your sake. May their lives reveal the face of Christ your Son, so that all who see them may come to know that Jesus is always present in your Church.

Priest: We pray that in the freedom of their hearts they may free the hearts of others. In helping the afflicted, may they bring comfort to Christ suffering in his people; may they look upon the world and see it ruled by your loving wisdom. May the gift they make of themselves hasten the coming of your kingdom and make them one at last with your saints in heaven. We ask this through Christ our Lord.

All: Amen.

BLESSING AND PRESENTATION OF CROSSES AND RINGS

(All be seated)

Priest: Merciful and loving God, bless these crosses. May the meaning of the sign permeate the lives of those who wear them, for the mystery of the cross is the mystery of your love for all people. May the cross be, for all of us, a source of new life and hope.

Bless these rings that they may be for them a reminder of your fidelity.

Superior General: Receive this cross, symbol of the tender and faithful love of God for you.

Superior General: Receive this ring, symbol of the love that unites you to Jesus Christ, sign of your desire to live in union and conformity with his Heart.

Sign of peace

Song: CANCIÓN AL CORAZÓN DE JESÚS

SONG TO THE HEART OF JESUS

Quiero hablar de un amor infinito
que se vuelve niño frágil,
amor de hombre humillado.
Quiero hablar de un amor apasionado.
Con dolor carga nuestros pecados
siendo rey se vuelve esclavo,
fuego de amor poderoso,
salvador, humilde, fiel, silencioso.

I want to speak of an infinite love
that becomes a fragile child,
love of a humiliated man.
I want to speak of a passionate love.
With pain he bears our sins
being a king it becomes a slave,
fire of powerful love,
humble, faithful, silent Servant.

**Amor que abre sus brazos de acogida,
quiero hablar del camino hacia la vida,
corazón paciente, amor ardiente.
quiero hablar de aquel que vence a la
muerte.**

*Love that opens its welcoming arms,
I want to speak of the road to life,
patient heart, ardent love.
I want to speak of the one who defeats
death.*

Quiero hablar de un amor generoso,
que hace y calla, amor a todos
buscándonos todo el tiempo,
esperando la respuesta, el encuentro.

I want to speak of a generous love
that does and keeps silence, love for all
of us searching for us all the time,
waiting for the answer, the encounter.

Quiero hablar de un amor diferente,
misterioso, ineludible,
amor que vence en la cruz.
Quiero hablar del Corazón de Jesús.

I want to speak of a different kind of
love, mysterious, steadfast,
love that triumphs on the cross.
I want to speak of the Heart of Jesus.

Prayer of the faithful / Response

R. Signore ascolta (Lord hear us)

1. For the Church (Spanish)
2. For the newly professed (Tetum)
3. For the world (Indonesian)
4. For those who suffer (Hungarian)
5. For the Society of the Sacred Heart (French)
6. For youth and vocation (English)
7. For the assembly, our families and friends (Polish)

LITURGY OF THE EUCHARIST

Offertory Song: WE OFFER YOU (Tetum)

**Ami hasae pao no tua ba Ita boot
Ho buat karan folin laek hirak ne
Ami nia isin no klamar hasae ba Ita
boot, Husu Ita simu netik ba**

*Lord, we offer You bread and wine
With this priceless offering
We dedicate to you our souls and bodies,
trusting they will be acceptable to you.*

1. Pao be mai husi trigu, mai husi ami
kolen
Ami hasae ho laran ba Ita **R.**

1. The bread that came from the wheat
Is the fruit of our work.
We offer it to you with all our hearts.

2. Tua be mai husi uvas, mai husi ami
kolen
Ami hasae ho laran ba Ita **R.**

2. The wine that came from the
vineyard is the fruit of our work.
We offer it to you with all our hearts.

3. Nai simu ba, buat karan hirak ne
Ami hasae tomak ba Ita **R.**

3. Lord accept this offering.
We offer it with all our hearts.

Priest: Pray, brothers and sisters that my sacrifice and yours may be acceptable to God, the Almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of His name, for our good, and the good of all His holy Church.

Priest: In your goodness, Lord, accept the gifts and desires of these sisters as they profess their final vows, and confirm them in your love. We ask this through Jesus Christ, our Lord.

All : Amen.

Eucharistic Prayer
(All stand)

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

SANCTUS: (Italian)

Santo, santo, santo, santo e il Signore
Santo, santo, santo, Dio dell'Universo
I cieli e la terra sono pieni della sua gloria.

**Osanna (nell'alto), Osanna (dei cieli),
O-san-na, Osanna, O-san-na.**

Benedetto colui che viene nel nome del Signore.
Osanna (nell'alto)...

Priest: The mystery of Faith.

**All: We proclaim your death oh Lord and profess your resurrection until you
come again.**

COMMUNION RITE

Priest: Let us pray with confidence to the Father in the words our Savior gave us:

Our Father (Polish)

Ojcie nasz, któryś jest w niebie – **Ojcie nasz**
święć się imię Twoje, przyjdź Królestwo Twoje – **Ojcie nasz**
bądź wola Twoja jako w niebie tak i na ziemi – **Ojcie nasz**
chleba naszego powszedniego daj nam dzisiaj – **Ojcie nasz**
I odpuść nam nasze winy – **Ojcie nasz**
jako i my odpuszczamy naszym winowajcom – **Ojcie nasz**
I nie wódz nas na pokuszenie – **Ojcie nasz**
ale nas zbaw ode złego – **Ojcie nasz**

Priest: Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.

All: For the Kingdom, the power and the glory are yours, now and forever.

Song: AGNUS DEI (Hungarian)

Istennek Báraanya, Te elveszed a világ búneit.
Istennek Báraanya, irgalmaz nekünk!

Istennek Báraanya, Te elveszed a világ búneit.
Istennek Báraanya, irgalmaz nekünk!

Istennek Báraanya, Te elveszed a világ búneit.
Istennek Báraanya, adj békét nekünk!

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb:

**All: Lord, I am not worthy that you should enter under my roof,
but only say the Word and my soul shall be healed.**

Communion Songs:

AMANDO HASTA EL EXTREMO

Déjame, Señor, mirarte bien por dentro,
entrar en tu Corazón y dejarme seducir
y que aumenten mis deseos de querer ser
como Tú,
conocerme internamente, amarte y
seguirte más,
apostar mi vida junto a ti.
Déjame verte, Señor,

**Amando hasta el extremo, dejándote la
piel, entregando las entrañas, tus
entrañas de mujer,
en una toalla y un lebrillo, en un acariciar
los pies, en un mirarnos hasta el fondo
sin nada que reprochar, y sin nada que
pedir, y con tanto para dar.**

Yo, el Maestro y el Señor, ya no puedo
amaros más,
pues como el Padre me ha amado, así os
he amado yo.
Os dejo mi vida entera en este Vino y este
Pan,
este Pan que soy yo mismo
que me parto y que me doy,
mi deseo es que os améis de corazón.
Yo también os quiero ver. **R.**

Sí, te doy todo lo que soy para que sigas
amando,
la lucha por la justicia entra en esta
intimidad,
que se llena de personas y rostros que
acariciar,
que me impulsa desde dentro a
comprometerme más, todos caben en tu
Corazón.
Quiero seguirte, Señor, **R.**

LOVING TO THE END

Let me, oh Lord, to see inside you,
enter in your heart and be seduced by you
May increase my wish of being like you,
of knowing you deeply, loving and
following you.
To give my life as you do,
let me see you, Lord.

*Loving to the end, giving what you are,
giving your entrails, your feminine heart,
with a towel and a basin, caressing the
feet,
looking each other on the eyes,
without reproach, without asking nothing,
and with so much to give.*

I, the Master and Lord, have loved you to
the end
because I have loved you as the Father
loves me.
I left you my whole life in this wine and
this bread,
This Bread that is myself,
broken and given.
My desire is that you love one another
I want to see you too.

Yes, I give you all what I am, so you can
give your love.
The struggle for justice is part of this love,
fulfilled with people and loved faces to
caress.
This love urges me from within to commit
myself:
everyone has a place in your Heart,
I want to follow, you

YOU ARE MINE

I will come to you in the silence
I will lift you from all your fear
You will hear My voice
I claim you as My choice
Be still, and know I am near

I am strength for all the despairing
Healing for the ones who dwell in shame
All the blind will see,
the lame will all run free
And all will know My name. **R.**

I am hope for all who are hopeless
I am eyes for all who long to see
In the shadows of the night,
I will be your light
Come and rest in Me. **R.**

I am the Word that leads all to freedom
I am the peace the world cannot give
I will call your name, embracing all your
pain
Stand up, now, walk, and live. **R.**

**Do not be afraid, I am with you
I have called you each by name
Come and follow Me
I will bring you home
I love you and you are mine**

Prayer After Communion

Priest: May the Eucharist we have celebrated constantly remind us of the joy of serving you and may this sacrament strengthen us to be faithful to You. Through Jesus Christ our Lord.

All: Amen.

Thanksgiving

Yolanda Alina Diwu RSCJ

Thanksgiving Song: AVE MARIA (French)

Je vous salue, Marie, comblé de grâce,
le Seigneur est avec vous
Vous êtes bénie entre toutes les
femmes
Et Jésus, votre enfant, est béni.

Sainte Marie, mère de Dieu,
priez pour nous pauvres pécheurs
Maintenant et à l'heure de notre
mort.
Amen, amen, Dieu est amour.

MISSIONING OF THE NEWLY PROFESSED AND CONCLUDING RITE

Barbara Dawson RSCJ

Priest: May our God of love strengthen you in the faith and constantly keep you in God's grace, so that you may faithfully live the gift of your vocation.

All: Amen.

Priest: May the Lord Jesus, whom you follow, enable you to live out the mystery of his death and resurrection in your life.

All: Amen.

Priest: May the fire of the Holy Spirit dwell in you and fill you with the love of God.

All: Amen.

Priest: May almighty God, the Father, and the Son, and the Holy Spirit, bless all of you who have taken part in this celebration.

All: Amen.

Priest: Go and proclaim the peace and joy that you have received.

All: Thanks be to God.

Closing Song: GOD HAS CHOSEN ME

God has chosen me, God has chosen
me to bring good news to the poor.
God has chosen me, God has chosen
me to bring new sight to those
searching for light.
God has chosen me, chosen me:

**And to tell the world that God's
kingdom is near,
to remove oppression
and break down fear, yes,
God's time is near, God's time is near,
God's time is near, God's time is near.**

God has chosen me, God has chosen
me to set alight a new fire.
God has chosen me, God has chosen
me to bring to birth a new kingdom on
earth. God has chosen me, chosen me:
R. And to tell...

God is calling me, God is calling me
in all whose cry is unheard.
God is calling me, God is calling me
to raise up the voice with no power or
choice. God is calling me, calling me:
R. And to tell the world...



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*"Circle of Life Summer by Sr. Mary Southard, CSJ.
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